1 00:00:00,066 --> 00:00:02,035 I really think you and Erin are on to something here

2 00:00:02,035 --> 00:00:04,237 with titling your podcast "Uncovering Belonging,"

3 00:00:04,237 --> 00:00:08,108 because I'm sure everyone has seen that diagram about belonging

4 00:00:08,108 --> 00:00:11,444 being at the center of the DEI, (sort of) Venn diagram.

5 00:00:12,212 --> 00:00:17,283 But belonging is such an important part of any workplace initiative.

6 00:00:17,350 --> 00:00:20,754 Having employees feel like they belong, that they matter, that they're seen.

7 00:00:20,954 --> 00:00:23,590 It hits at the business case, it hits at the moral case.

8
OO:OO:23,59O --> OO:OO:27,193
It hits at the culture case.

00:00:27,193 --> 00:00:27,727 I'm Jade Pichette,

10

OO:OO:27,727 --> OO:OO:29,095 they/them.

11

00:00:29,095 --> 00:00:30,397 And I'm Erin Davis.

12

00:00:30,397 --> 00:00:32,499 They use the pronouns she and her.

13

00:00:32,499 --> 00:00:34,634 Welcome to Uncovering Belonging.

14

O0:00:34,634 --> O0:00:39,039
A podcast that explores the professional and personal stories of unique voices

15 00:00:39,039 --> 00:00:40,440 of what it means to belong.

16 OO:OO:40,440 --> OO:OO:44,544 And the journey to finding our authentic self.

17 OO:OO:45,512 --> OO:OO:48,815 I'm really excited, Erin, to introduce Dr. 18

00:00:48,815 --> 00:00:54,421

Melissa Horne, who I got to connect with through having listened to her podcast.

19

00:00:54,421 --> 00:00:57,123

Just one Q. "Welcome to Just One Q.

20

00:00:57,357 --> 00:00:57,824

I'm Dr.

21

00:00:57,824 --> 00:01:00,860

Melissa Horne,

a Diversity, Equity and Inclusion advocate.

22

00:01:01,361 --> 00:01:06,299

Such a fantastic podcast and gave honestly a lot of inspiration for ours.

23

00:01:06,466 --> 00:01:07,467

Totally.

24

00:01:07,467 --> 00:01:10,904

One of my favorite diversity,

equity and inclusion podcasts.

25

00:01:11,071 --> 00:01:15,475

We're so grateful to be on her podcast in June of 2022.

...,....

OO:O1:15,542 --> OO:O1:19,212 Yeah, so I'm really excited that we get to talk with her today.

27 00:01:19 245

OO:O1:19,245 --> OO:O1:21,915

So to introduce Melissa, Dr.

28

00:01:21,915 --> 00:01:26,486

Melissa Horne,

(she/her) is a historian, DEI advocate

29

00:01:26,586 --> 00:01:30,623

and the director of Growth and Business

Development at Dialectic,

30

00:01:30,757 --> 00:01:33,893

which is an inclusive workplace

learning company based

31

00:01:33,893 --> 00:01:36,963

in Guelph, Ontario at Dialectic.

32

00:01:36,963 --> 00:01:41,734

Melissa helps DEI

champions apply science-backed methods

33

00:01:42,068 --> 00:01:46,005

to activate inclusive practices

within organizations.

OO:01:46,473 --> OO:01:48,541 Melissa holds a Ph.D.

35

00:01:48,541 --> 00:01:49,843 in modern U.S.

36

00:01:49,843 --> 00:01:54,514 and African-American history from Rutgers University and has designed

37

00:01:54,514 --> 00:01:59,352 targeted social justice education for organizations both big and small.

38

O0:O1:59,385 --> O0:O2:O2,822 She is also the host of, as we mentioned, the Just One Q

39

O0:02:02,822 --> O0:02:07,894 podcast, which spotlights
DEI practitioners with cutting-edge ideas

40

OO:O2:O8,161 --> OO:O2:11,564 for driving real cultural and behavioral change.

41

O0:02:12,098 --> O0:02:17,370
Well, for Melissa is calling in
from is located in The Between the Lakes Purchase,

OO:O2:17,37O --> OO:O2:21,441
Treaty 3 and the Treaty Lands
and Territories of the Missisaugas of

43

OO:O2:21,441 --> OO:O2:26,112 the Credit. It's recognized that the Anishinaabe and Haudenosaunee peoples

44

OO:O2:26,112 --> OO:O2:31,951 have a unique long-standing and ongoing relationships with the land and each other

45

OO:O2:32,152 --> OO:O2:35,221 and that the land and people are part

46

OO:O2:35,221 --> OO:O2:38,O24 of the archeological record of this area.

47

OO:O2:38,258 --> OO:O2:41,494 And so we're very grateful to have Melissa join us today.

48

00:02:42,061 --> 00:02:43,997 Yeah. Thank you so much for having me.

49

00:02:43,997 --> 00:02:45,265 Melissa. Welcome.

50

O0:02:45,265 --> O0:02:46,599 Welcome to the podcast. 51 OO:O2:46,599 --> OO:O2:47,500 This is sort of,

52 00:02:47,500 --> 00:02:51,671 I guess, our second time connecting, but really I am excited to hear your story.

53 00:02:51,671 --> 00:02:55,508 So welcome and let us know, how did you get into this work

54 00:02:55,508 --> 00:02:57,477 and a little bit about you.

55 OO:O2:57,477 --> OO:O2:59,O12 How did I get here?

56 OO:O2:59,O12 --> OO:O3:O1,O8O Well, Jade mentioned I'm a historian, so we'll start

57 00:03:01,281 --> 00:03:04,384 kind of we'll do a little bit of a history and then actually started with history.

58 00:03:04,551 --> 00:03:07,120 I originally received my Ph.D.

OO:O3:O7,153 --> OO:O3:11,758 in Black History, and my journey towards that topic is interesting.

60

O0:03:12,625 --> O0:O3:17,897 So it happened that I was trying to enroll for a history course.

61

OO:O3:17,897 --> OO:O3:22,268
I went to Carleton for my undergrad and the course I wanted was full and

62

00:03:22,268 --> 00:03:26,472 there was one on the civil rights movement and so I ended up taking that course.

63

00:03:26,472 --> 00:03:30,777 And there is a moment there where I'm learning about the history of these

64

OO:O3:30,777 --> OO:O3:34,948 young students who are willing to die for rights and privileges

65

00:03:34,948 --> 00:03:38,251 that I often didn't even think about, didn't have to think about.

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00:03:38,251 --> 00:03:38,451 Right.

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OO:O3:38,451 --> OO:O3:42,655 I lived a fairly, I would say, privileged life and thinking about

68

OO:O3:42,655 --> OO:O3:46,226 what would I put myself on the line for and what would I what would I do?

69

00:03:46,526 --> 00:03:50,196 Just became something that I they kind of needed to preserve a little bit.

70

O0:03:50,196 --> O0:03:54,133 What, you know, what were things that mattered to me?

71

OO:O3:56,402 --> OO:O3:57,2O3 Hi, everyone,

72

OO:O3:57,2O3 --> OO:O4:O2,141 this is Jade and I'm recording this after the fact during the discussion today.

73

OO:O4:O2,141 --> OO:O4:O7,113 One thing that I find particularly interesting is how her journey led

74

00:04:07,113 --> 00:04:08,548 to a Ph.D.

75

00:04:08,548 --> 00:04:12,151 focused on Black history and the Civil Rights Movement.

76

OO:O4:12,518 --> OO:O4:16,522 It's always important in how we address these discussions,

77

00:04:16,522 --> 00:04:20,393 where it's important to learn about Black and other civil rights histories

78

00:04:20,393 --> 00:04:24,864 that so few of us were taught in-depth, in reality, in school.

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O0:04:25,164 --> O0:04:28,901 We also have to be very aware to not center ourselves

80

00:04:28,901 --> 00:04:31,404 when we are white in these discussions.

81

00:04:31,771 --> 00:04:33,373 So we need to know history.

82

00:04:33,373 --> 00:04:35,341 And knowing history is powerful 00:04:35,341 --> 00:04:39,379 and recognizing how civil rights and other movements for justice

84

O0:04:39,379 --> O0:04:42,515 are interconnected and linked, which is a big part

85

OO:O4:42,515 --> OO:O4:47,487 of today's discussion.

86

OO:O4:47,487 --> OO:O4:51,157 And for me, knowing that my cousins who are Black,

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OO:O4:51,157 --> OO:O4:53,559 they were having different experiences and I was having

88

OO:O4:53,559 --> OO:O4:55,828 and so that sort of all came together thinking about, okay,

89

00:04:55,862 --> 00:04:57,096 there's a lot in the world that I can do.

90

00:04:57,096 --> 00:05:00,199 And and I just became really interested in sort of the idea of race,

OO:O5:OO,199 --> OO:O5:O1,2OO the history of race,

92

00:05:01,200 --> 00:05:03,636 you know, the fact that this is a construct that has been created

93 OO:O5:O3,67O --> OO:O5:O6,773 to create inequalities and to oppress people.

94

00:05:06,773 --> 00:05:10,877 And so I got really interested in learning about how race was taught.

95 00:05:11,277 --> 00:05:14,847 So after the Civil War, the formerly enslaved men

96 00:05:14,847 --> 00:05:19,018 and women of the South, along with missionaries from the North,

97 OO:05:19,352 --> OO:05:22,355 founded our Historically Black Colleges and Universities, which we now call

98 00:05:22,355 --> 00:05:23,990 Historically Black Colleges and Universities.

99

00:05:23,990 --> 00:05:25,458 At the time, you know, they weren't called that,

100

O0:05:25,458 --> O0:05:29,529 but so I was really interested in the idea of given that these schools

101

O0:05:29,529 --> O0:05:31,464 were being founded just after the Civil War,

102

OO:O5:31,464 --> OO:O5:33,733 this is also the height of scientific racism.

103

O0:05:33,733 --> O0:05:35,401 How was race being taught? How, you know,

104

O0:05:35,401 --> O0:05:37,470 what was it what was happening in the schools over the messages?

105

00:05:37,470 --> 00:05:39,238 Because this is a liberatory moment.

106

OO:O5:39,238 --> OO:O5:41,908 People have freed themselves, liberated themselves

107

O0:05:42,241 --> O0:05:45,812 and are seeking education, which previously was illegal in the South.

108

OO:O5:45,878 --> OO:O5:46,612 Right.

109

OO:O5:46,612 --> OO:O5:48,948 So I got to sort of studying this and looking at that.

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O0:05:48,948 --> O0:05:51,984 And as I started to follow the histories of these schools a bit

111

O0:05:51,984 --> O0:05:55,555 more into the early 20th century, I started to see things popping up

112

O0:05:55,555 --> O0:05:57,323 that were acts of resistance that looked a lot

113

00:05:57,323 --> 00:05:58,758 like what we typically associate

114

OO:O5:58,758 --> OO:O6:O1,294 with the Civil Rights
Movement of the fifties and sixties.

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O0:06:01,761 --> O0:06:04,997 And so I started to follow that thread and I became really,

116

00:06:05,064 --> 00:06:08,101 really interested in how do people affect change

117

00:06:08,368 --> 00:06:11,070 where it looks like they may not have the power to do so.

118

OO:O6:11,1O4 --> OO:O6:13,139 So the Historically Black Colleges,

119

00:06:13,139 --> 00:06:17,043 Universities in the early 20th century were run by white men.

120

00:06:17,176 --> 00:06:19,779 They were religious men, ministers from different faiths.

121

00:06:19,779 --> 00:06:23,082 And their thinking and the thinking of the students were not aligned anymore.

122

00:06:23,082 --> 00:06:23,282 Right.

123

00:06:23,282 --> 00:06:25,651

So Black students wanted Black professors and Black leaders

124

00:06:25,651 --> 00:06:29,522

because these paternalistic presidents and teachers were not reflecting

125

00:06:29,522 --> 00:06:31,958

what the students wanted.

And they wanted more Black history.

126

00:06:31,958 --> 00:06:35,294

They wanted to be taught topics

that mattered and were relevant to them.

127

00:06:35,294 --> 00:06:38,931

And so you start to see that

through resistance, through organizing,

128

00:06:38,931 --> 00:06:42,502

that Black presidents start to be hired and replace the white presidents.

129

00:06:42,502 --> 00:06:45,972

So as I'm living and living

and working in the U.S.

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00:06:45,972 --> 00:06:47,540

or studying in the U.S., you know,

131

00:06:47,540 --> 00:06:50,576 I also had the opportunity to start there during the Obama administration.

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00:06:50,676 --> 00:06:53,746 And there was a sort of a confluence of things that were happening at that time.

133

00:06:53,746 --> 00:06:57,049 So we're looking at, you know, when we talk about representation matters,

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OO:O6:57,O49 --> OO:O6:57,984 it truly matters.

135

O0:06:57,984 --> O0:07:01,287 There is, I think, a sense there that a lot was possible at the time.

136 00:07:01,320 --> 00:07:01,921 Yeah.

137

OO:O7:O1,921 --> OO:O7:O4,857 So I'm studying this moment where Black presidents

138

O0:07:04,857 --> 00:07:07,860 are now coming into power at Historically Black Colleges, Universities.

139

00:07:07,860 --> 00:07:09,929 We have the first Black president of the United States.

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OO:O7:O9,929 --> OO:O7:13,866 And also there's the fight for LGBTQ rights

141

00:07:14,233 --> 00:07:16,002 and transgender rights and marriage equality.

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00:07:16,002 --> 00:07:17,603 That's all happening at the same time.

143

O0:07:17,603 --> O0:07:19,972 And so I realized that while I loved history

144

OO:O7:19,972 --> OO:O7:22,942 and couldn't just sort of sit in the ivory tower and just sort of talk

145

O0:07:22,942 --> O0:07:26,879 about these ideas among other professors, I wanted to live out social justice.

146

00:07:26,879 --> 00:07:29,816 I wanted to do work that really felt meaningful to me

147

OO:O7:29,816 --> OO:O7:32,151 and that would make an impact every day, right?

148

00:07:32,718 --> 00:07:36,055 So once I finished my Ph.D., I came back to Canada

149

00:07:36,055 --> 00:07:41,327 and happened across dialectic and you know, I was doing the job search

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OO:O7:41,461 --> OO:O7:45,665 and saw a job posting for a role that I don't think I was really qualified for.

151

OO:O7:45,965 --> OO:O7:48,968

But as I looked at the people
who were working at Dialectic at the time,

152

00:07:48,968 --> 00:07:51,037 when I looked at the mission, when I looked at the projects

153

O0:07:51,037 --> O0:07:52,972 that they were working on, it just spoke to me

OO:O7:52,972 --> OO:O7:55,942 and I thought that this was a company that really aligned with my values,

155

OO:O7:56,O75 --> OO:O7:58,811 and that was about five years ago and I haven't left yet.

156

OO:O7:58,811 --> OO:O8:O1,881 And we just keep growing and, you know, it's amazing to be able

157

OO:08:01,881 --> OO:08:04,951 to work for a place where you can live out your values every day.

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00:08:05,585 --> 00:08:07,987 I have so many more questions now.

159

00:08:07,987 --> 00:08:11,157 Let's do it. So thank you for sharing that.

160

OO:08:11,491 --> OO:08:15,261 I am just in awe of what you would have got to learn that.

161

O0:08:15,294 --> O0:08:19,432 And I love the piece of like why I wanted to take this one course, but it was fall.

162

O0:08:19,432 --> O0:08:22,802 So I love that you really come at this from a true educational perspective.

163

OO:08:22,802 --> OO:08:23,736 Me too.

164

O0:08:23,736 --> O0:08:27,740

I want to dove into something that's a little bit outside of our bubble.

165

OO:08:27,907 --> OO:08:32,411 You said you applied for a job that you didn't think that you were qualified for,

166

00:08:32,879 --> 00:08:34,380 as did I practitioners.

167

OO:08:34,380 --> OO:08:37,550 As we talk about the space, there's a lot of people who are passionate about it,

168

00:08:37,817 --> 00:08:41,521 but they don't necessarily have the schooling, have the background.

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00:08:41,654 --> 00:08:45,725

Can you tell us a little bit more on how you brought those two worlds together?

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O0:08:46,292 --> O0:08:50,396 Yeah, I mean, it was really scary, actually, because I had been trained for

171

00:08:51,364 --> 00:08:53,466 15 years to be an academic.

172

OO:08:53,466 --> OO:08:54,100 Right.

173

OO:08:54,100 --> OO:08:58,471 It is a very particular way of working, of approaching things.

174

00:08:58,638 --> 00:09:02,308 And it means that you are spending all of the time that you might have been

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00:09:02,308 --> 00:09:06,112 working in the workforce, studying, and you acquire a ton of skills,

176

00:09:06,112 --> 00:09:09,415 but they're not always readily translatable.

177

00:09:09,415 --> 00:09:14,020 It's hard to parlay like organizing your dissertation committee into,

178

OO:09:14,053 --> OO:09:15,421 you know, workplace jargon.

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00:09:15,421 --> 00:09:16,422 What does that even mean?

180

00:09:16,422 --> 00:09:19,992 You know, you organize this big research project is it project management?

181

OO:O9:19,992 --> OO:O9:21,661 What is any of this?

182

00:09:21,661 --> 00:09:24,096 The thing that I think drew me to dialectic was one.

183

O0:09:24,096 --> O0:09:26,999 There were other folks with PhDs who were doing work.

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O0:09:27,066 --> O0:09:30,770 So I saw that they would understand why I didn't want to necessarily

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00:09:30,770 --> 00:09:34,574 pursue academia and they would see the value of the skills that I had.

00:09:34,907 --> 00:09:38,678 I think the other thing too is that we often create job descriptions and right

187 00:09:38,678 --> 00:09:39,312 job descriptions

188 00:09:39,312 --> 00:09:40,513 and not saying that this is what happened,

189 00:09:40,513 --> 00:09:43,249 but I didn't see myself in that particular role.

190 00:09:43,249 --> 00:09:46,052 And I think we unintentionally often create job descriptions

191 00:09:46,218 --> 00:09:47,687 that exclude candidates.

192 00:09:47,687 --> 00:09:48,654 Definitely.

193 00:09:48,654 --> 00:09:51,090 But I actually just reached out to Aaron, who's our president

194 00:09:51,090 --> 00:09:54,126 and founder on LinkedIn, and I said, look,

I don't normally do this.

195

OO:09:54,260 --> OO:09:55,161 I literally type this.

196

OO:09:55,161 --> OO:09:56,195 I said, I don't normally do this,

197

OO:O9:56,195 --> OO:O9:59,365 but I really think that the work you're doing is interesting.

198

OO:09:59,432 --> OO:10:02,835 I think that I have the skills to, you know, help you work.

199

OO:10:02,835 --> OO:10:04,704 Could we meet? I love that.

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00:10:04,704 --> 00:10:06,172 And he actually invited me in

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00:10:06,172 --> 00:10:09,442 and luckily I started over on the research and creative design side.

202

00:10:09,542 --> 00:10:14,146
So I was designing e-learning
for veterinarian and pet food companies.

203

O0:10:14,146 --> O0:10:18,818

But it ended up being that my connections back to my former partner in the U.S.

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OO:10:18,818 --> OO:10:21,921 that I really was able to merge like all of my passions.

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OO:10:22,188 --> OO:10:24,123 Tell me more about that.

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OO:10:24,123 --> OO:10:27,793

My former partner had been working for the National Center for Lesbian Rights

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00:10:27,793 --> 00:10:33,866 and also with some of the other national LGBTQ plus organizations in the U.S.

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O0:10:33,933 --> O0:10:37,703 And so we were able to work together creating e-learning and social

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00:10:37,703 --> 00:10:39,238 justice campaigns.

210

O0:10:39,238 --> O0:10:41,340 And so that sort of from there, I haven't really looked back.

211

00:10:41,340 --> 00:10:42,541 We've just been really focusing

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O0:10:42,541 --> O0:10:46,479 a lot on figuring out how do we design really good dehydrating

213

OO:10:46,479 --> OO:10:50,449 and so that it just sort of again happened that I was able to find people

214

OO:10:50,449 --> OO:10:53,352 who saw the skills that I had and that I was able to maintain certain

215

O0:10:53,352 --> O0:10:56,922 connections with other folks and then bring that into this company.

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OO:10:57,189 --> OO:10:58,324 That's so powerful.

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O0:10:58,324 --> O0:11:O1,927 And there's such an element in there for any organization.

218

OO:11:O1,927 --> OO:11:O3,329 Thinking about. Hiring.

OO:11:O3,329 --> OO:11:O4,530 Agreed.

220

OO:11:O4,530 --> OO:11:O8,7O1 It's so often that we just take the job description,

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00:11:08,701 --> 00:11:09,902 this getting down into the weeds,

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O0:11:09,902 --> O0:11:13,105 we take the job description that we had before we take a couple of them,

223

00:11:13,105 --> 00:11:15,474 we mash them together and then we put it out to the world

224

OO:11:15,474 --> OO:11:17,810 in the same way that we put it out in the world before.

225

OO:11:17,943 --> OO:11:19,745 And then we get the same candidates applying.

226

OO:11:19,745 --> OO:11:21,O13 Exactly.

227

00:11:21,013 --> 00:11:24,750

And so if we really want to be intentional about it, we have to think differently.

228

OO:11:24,750 --> OO:11:27,720 And so the sort of, you know, leads into this next question

229

OO:11:28,087 --> OO:11:32,191 as you share the work that you're doing, why does this work make you feel

230

OO:11:32,191 --> OO:11:35,394 a sense of belonging and has that taken time for you to get there?

231

OO:11:36,062 --> OO:11:38,297 Hum, that's a great question.

232

OO:11:38,297 --> OO:11:41,467 It was a hard decision not to pursue academia again

233

OO:11:41,467 --> OO:11:45,504 because so much of the training and your identity gets wrapped

234

OO:11:45,504 --> OO:11:48,674 in with the dissertation with the work that you're doing, right?

OO:11:48,674 --> OO:11:51,243 And it's really hard to say to your advisor

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OO:11:51,243 --> OO:11:54,O13 after they've also feel like they've invested many years into you

237

OO:11:54,O13 --> OO:11:55,948 that I'm not going to pursue this vocation.

238

OO:11:55,948 --> OO:11:57,183 I hear that.

239

OO:11:57,183 --> OO:11:59,852 It was really hard to sort of get a sense of like, Well, who am I now?

240

OO:11:59,852 --> OO:12:O2,555 Like, I have these credentials, but I'm not a practicing academic.

241

O0:12:04,056 --> O0:12:07,359

And so for me, it was really trying to figure out what am I going to do

242

O0:12:07,359 --> O0:12:10,796 that's going to make me feel like I did about the research

243

O0:12:10,863 --> O0:12:15,167 because I love researching, I loved learning, and I wanted something

244

OO:12:15,167 --> OO:12:18,671 that made me feel like I was doing something that I had a purpose.

245

O0:12:18,671 --> O0:12:20,673 And so when I first started out, I mentioned

246

O0:12:20,673 --> O0:12:23,676 we were doing e-learning for veterinarians and for pet food companies,

247

OO:12:23,909 --> OO:12:25,377 but that work was meaningful

248

O0:12:25,377 --> O0:12:29,014 because we were looking at how do you help veterinarians connect to pet owners?

249

O0:12:29,115 --> O0:12:32,752 It doesn't sound that important, but pets are super meaningful to their owners.

250

OO:12:32,985 --> OO:12:36,655 Veterinarians love animals and, you know, sometimes there's a disconnect 251

00:12:36,655 --> 00:12:38,491

between the veterinary, their prescribing.

252

00:12:38,491 --> 00:12:40,192

They get stuck in the science and the pet owners like,

253

00:12:40,192 --> 00:12:41,994

I don't know how to support my pet.

254

00:12:41,994 --> 00:12:44,063

Like, are you truly in it for my pet?

255

00:12:44,130 --> 00:12:47,066

Are you trying to get money out of me and being able to sort of help

256

00:12:47,066 --> 00:12:49,568

the two people come together and have a dialog felt meaningful.

257

00:12:49,568 --> 00:12:50,603

It felt like I was, you know,

258

00:12:50,603 --> 00:12:53,706

again, helping people, which is really

what I, you know, I wanted to do.

OO:12:54,173 --> OO:12:55,508 Tell me more about that.

260

00:12:56,876 --> 00:12:57,309 I think

261

O0:12:57,309 --> O0:13:01,013 what really helped me to feel that I could bring myself

262

OO:13:01,080 --> OO:13:05,251 to work was just working for a place that lives its values totally.

263

00:13:05,251 --> 00:13:06,519 We work with organizations

264

00:13:06,519 --> 00:13:09,889 and employers to help their employees feel a sense of belonging.

265

OO:13:10,289 --> OO:13:13,626 One of the things that we did was we were writing guides

266

OO:13:13,626 --> OO:13:18,330 for LGBTQ youth, working with the Human Rights Campaign in the US

267

00:13:18,631 --> 00:13:23,435

and knowing that we were designing, training, that we were creating campaigns

268

OO:13:23,435 --> OO:13:26,872 that would help kids who may not otherwise have been seen,

269

00:13:27,406 --> 00:13:29,809 who could see themselves reflected back in the report.

270

O0:13:29,809 --> O0:13:32,044 So we were designing stuff that were for them, stuff

271

O0:13:32,044 --> O0:13:33,979 that like wasn't around when I was growing up.

272

OO:13:33,979 --> OO:13:35,214 I hear that.

273

O0:13:35,214 --> O0:13:39,018 I grew up in the, you know, the nineties and 2000, just knowing

274

OO:13:39,018 --> OO:13:42,488 that I was doing work that would help kids where we didn't have that growing up.

OO:13:42,488 --> OO:13:46,792 So, so I really felt like I was able to do work that had meaning to me

276

O0:13:46,792 --> O0:13:49,128 and that had meaning to my community as well.

277

OO:13:49,895 --> OO:13:53,199 The thing that I keep hearing from you, Melissa, is about impact.

278

O0:13:53,199 --> O0:13:57,002 And this is something that I also hear on your podcasts,

279

OO:13:57,002 --> OO:14:00,339 just on cue as well, is you're often looking at, you know,

280

00:14:00,339 --> 00:14:04,610 what is the impact, how is this having meaningful change?

281

OO:14:O4,610 --> OO:14:O8,380 And I think especially right now, EDI has become

282

00:14:08,380 --> 00:14:12,818 such a buzz word within within communities

283

OO:14:12,818 --> OO:14:17,089 and within employers, but not necessarily always with the impact.

284

OO:14:17,089 --> OO:14:19,592 And I know that's something that all three of us share.

285

OO:14:19,592 --> OO:14:22,695 And it's one of the reasons why I think we all could work together

286

O0:14:22,695 --> O0:14:26,332 in certain ways, is we believe in the importance of impact.

287

OO:14:26,398 --> OO:14:27,733 Exactly.

288

O0:14:27,733 --> O0:14:31,637 Whether it's, you know, working with veterinarians, which is important.

289

OO:14:31,637 --> OO:14:35,474 I think the importance of animals and creating a sense of belonging

290

00:14:35,474 --> 00:14:36,542 is it's important

291

O0:14:36,542 --> O0:14:39,845 I get to work in an office where people can bring in their dogs,

292

O0:14:39,912 --> O0:14:40,880 which for me

293

00:14:40,880 --> 00:14:44,083 cultivates a sense of belonging, even though my dog would never be able

294

00:14:44,083 --> 00:14:44,884 to come home.

295

OO:14:44,884 --> OO:14:45,618 We tried.

296

OO:14:45,618 --> OO:14:47,186 We tried bringing my dog in.

297

OO:14:47,186 --> OO:14:49,288 It was it was a disaster.

298

OO:14:49,288 --> OO:14:50,055 Yeah.

299

OO:14:50,055 --> OO:14:52,424 Mine would just be up in everybody's business.

00:14:52,825 --> 00:14:54,927

He would be way too excited every time.

301

00:14:54,927 --> 00:14:58,664

But whether it's pets

or organizational change

302

00:14:58,664 --> 00:14:59,932

or any of these pieces,

303

00:14:59,932 --> 00:15:03,535

they all cultivate that sense of belonging

and have that impact.

304

00:15:03,836 --> 00:15:08,040

So what are some of the barriers

that you're seeing in terms

305

00:15:08,040 --> 00:15:11,510

of creating that impact,

creating that sense of belonging,

306

OO:15:11,51O --> OO:15:14,747

whether that's from your own experience

307

00:15:14,747 --> 00:15:19,285

or from the many different guests

and folks that you get to interact with.

308

OO:15:19,985 --> OO:15:25,691 Funding that really creates a barrier to having impact

309

O0:15:25,691 --> O0:15:29,461 because unfortunately the folks that I interface with often

310

OO:15:29,762 --> OO:15:31,997 will come and say, we have just

311

O0:15:31,997 --> O0:15:35,901 this amount of money to do work, and so what can I get for that.

312

OO:15:35,9O1 --> OO:15:36,8O2 Totally?

313

OO:15:37,8O3 --> OO:15:38,938 Which makes it really hard

314

O0:15:38,938 --> O0:15:43,042 because when I know that they have budget for all sorts of things, right?

315

OO:15:43,042 --> OO:15:43,575 Yeah.

316

OO:15:43,575 --> OO:15:47,112

You know EDI gets very little budget and other stuff gets,

317

OO:15:47,146 --> OO:15:48,414 you know, a ton of budget.

318

O0:15:48,414 --> O0:15:52,151 So I think the funding is problematic because people will say, well,

319

OO:15:52,217 --> OO:15:54,687 I can only do this, so but what can you do with this?

320

OO:15:54,787 --> OO:15:57,122 And I have to say, not a lot.

321

O0:15:58,223 --> O0:16:00,893 I mean, we can start we can start to have the conversation.

322

OO:16:OO,893 --> OO:16:O2,361 But if you think that this little bit

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OO:16:O2,361 --> OO:16:O5,497 is going to result in change that you hope to see,

324

00:16:05,664 --> 00:16:08,968 we have to work together a bit

more to figure out and help your leaders

325

O0:16:08,968 --> O0:16:12,838 and help the people who hold the funding to see the value totally.

326

OO:16:13,072 --> OO:16:17,343
I think the other thing that is a barrier is that people think that training

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OO:16:17,343 --> OO:16:18,711 is going to fix everything.

328

OO:16:18,711 --> OO:16:19,812 Yes, right.

329

OO:16:19,812 --> OO:16:22,815 And what we do is we do training for sure.

330

OO:16:22,815 --> OO:16:25,551 And training is a really important part of the work.

331

OO:16:25,651 --> OO:16:26,251 Right.

332

O0:16:26,251 --> O0:16:29,221 We'll go back to the sort of the topic of inclusive hiring practices.

333

O0:16:29,388 --> O0:16:31,790 You can have a great job description, right?

334

O0:16:31,824 --> O0:16:34,426 You can go through and remove gendered language.

335

O0:16:34,426 --> O0:16:37,629 You can ensure that you've got the pay bands, you can do all the things

336

OO:16:37,629 --> OO:16:39,898 that check the box to make it an inclusive job.

337

OO:16:39,898 --> OO:16:40,799 Description.

338

O0:16:40,799 --> O0:16:44,503 But if you're hiring practices, if the questions that you ask,

339

O0:16:44,503 --> O0:16:47,940 if the way that you hire people, if the whole interview

340

O0:16:47,940 --> O0:16:51,243 process is not inclusive, you're going to lose great candidates.

OO:16:51,243 --> OO:16:52,578 Exactly.

342

O0:16:52,578 --> O0:16:55,681 The other thing that's happening is that the sort of urgency

343

00:16:55,681 --> 00:16:59,351 that we felt in 2020 is diminishing their memories fading.

344

OO:16:59,518 --> OO:17:OO,486 Oh, yeah.

345

O0:17:00,486 --> O0:17:03,422 You know, the murder of George Floyd is being a major catalyst

346

O0:17:03,589 --> O0:17:06,492 for sort of having these discussions and sort of

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OO:17:06,492 --> OO:17:10,596 creating the sense of urgency to have DEI consultants and strategists come in.

348

O0:17:10,596 --> O0:17:12,131 That's sort of starting to wane, too.

349

OO:17:12,131 --> OO:17:15,6O1 And so we have to remind people that,

no, no, you can't just forget about this.

350

00:17:15,601 --> 00:17:15,768

Right.

351

00:17:15,768 --> 00:17:18,037

Just because it's not top of the news cycle doesn't mean

352

00:17:18,203 --> 00:17:20,205

this isn't important to your employees as well.

353

00:17:20,706 --> 00:17:22,808

Yeah,

I agree with everything that you've said

354

00:17:22,808 --> 00:17:26,145

and I've seen all of this

in my own work as well.

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00:17:26,512 --> 00:17:30,749

I was giving advice to a company just yesterday who was so excited

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00:17:30,749 --> 00:17:34,153

and talked so much about how great it was

because they could

O0:17:34,153 --> O0:17:37,556 pull budget from places, but they had no consistent budget.

358

OO:17:38,223 --> OO:17:38,657 Right.

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O0:17:38,657 --> O0:17:43,062 And and, you know, we see often these short term,

360

OO:17:43,228 --> OO:17:47,199 quote unquote solutions, which often are not actually solutions.

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OO:17:47,232 --> OO:17:48,934 They're tokenistic efforts.

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OO:17:48,934 --> OO:17:52,971 It's true, you know, bringing in a training, but having it be one off

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OO:17:52,971 --> OO:17:56,075 and not really having any of that consistency.

364

OO:17:56,075 --> OO:17:59,211 It's one of the reasons why I actually love your project learning

00:17:59,211 --> 00:18:04,483

snippets, because it encourages employers to consistently think of these issues,

366

00:18:04,483 --> 00:18:09,688

to consistently consider these as things to be working on and you know,

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00:18:09,721 --> 00:18:13,692

I really hear you in

terms of many people have all this money

368

OO:18:13,692 --> OO:18:15,527

when it comes to other projects.

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OO:18:15,527 --> OO:18:15,794

You know,

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OO:18:15,794 --> OO:18:20,165

down to have a nice catered

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00:18:20,199 --> 00:18:23,202

networking event

where they have free alcohol,

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00:18:23,402 --> 00:18:26,538

but then don't have that same money

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OO:18:26,538 --> OO:18:30,576 or only have the same money for all of their EDI efforts.

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OO:18:30,576 --> OO:18:33,679 And yeah, I really do see this kind of waning

375

OO:18:33,846 --> OO:18:39,318 of the urgency that was definitely felt in 2020

376

OO:18:39,485 --> OO:18:43,655 that has not necessarily had all the lasting impacts for

377

OO:18:43,655 --> OO:18:47,826 Black folks, Indigenous folks, trans folks in the workplace that we want to see.

378

OO:18:47,826 --> OO:18:50,062 And I still have seen progress personally.

379

OO:18:50,796 --> OO:18:55,634 But to follow up on that, you know, how do we address that waning feeling or

380

O0:18:55,634 --> O0:19:O0,372 as some people call it, diversity fatigue, which I really resist that term?

00:19:00,372 --> 00:19:04,643

Personally,

I feel like it's more resistance

382

00:19:04,776 --> 00:19:08,680

that is based in privilege

and based in actually being bigoted

383

00:19:08,680 --> 00:19:09,948

towards certain groups.

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00:19:09,948 --> 00:19:14,353

But how do we bring people

back to the business case, the moral case,

385

00:19:14,353 --> 00:19:19,057

the just the fact that this needs

to happen and to have interest in this

386

00:19:19,091 --> 00:19:20,592

as a lasting peace.

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00:19:20,592 --> 00:19:22,928

How do we address that barrier?

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00:19:23,729 --> 00:19:25,097

I think it's belonging.

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O0:19:25,097 --> O0:19:28,467 And I really think you and Erin are on to something here with titling

390

O0:19:28,667 --> O0:19:29,935 your podcast "Uncovering Belonging,"

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OO:19:29,935 --> OO:19:33,772 because I'm sure everyone has seen that diagram about belonging,

392

O0:19:33,772 --> O0:19:37,109 being at the center of the DIY sort of Venn diagram,

393

O0:19:37,910 --> O0:19:42,915 but belonging is such an important part of any workplace initiative.

394

O0:19:43,048 --> O0:19:46,385 Having employees feel like they belong, that they matter, that they're seen.

395

OO:19:46,618 --> OO:19:48,153 It hits at the business case,

396

OO:19:48,153 --> OO:19:50,656 it hits at the moral case, it hits at the culture case.

O0:19:50,656 --> O0:19:53,959 It's actually the one thing that can help convince those leaders who haven't quite

398

OO:19:54,059 --> OO:19:57,496 bought in to the importance of this work.

399

O0:19:57,930 --> O0:20:01,366
I think belonging has been the missing piece and will be what is needed

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00:20:01,366 --> 00:20:05,337 to move forward and trying to link it to sort of the work that we do.

401

O0:20:05,904 --> O0:20:07,706 What we've been doing with the learning snippets

402

00:20:07,706 --> 00:20:11,410 is that we're exposing people to the experiences of folks in the workplace

403

00:20:11,410 --> 00:20:13,178 that they're missing out on or that they aren't seeing.

404

00:20:13,178 --> 00:20:17,516 And so we can start to foster belonging when we are more aware.

405

00:20:17,549 --> 00:20:20,886 when we are more empathetic towards the experiences of our colleagues,

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00:20:20,886 --> 00:20:24,223 when we notice how identity impacts employee experience.

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00:20:25,057 --> 00:20:27,726 We've been designing sessions called Leading for Equity

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O0:20:27,726 --> O0:20:30,629 and it's based in equity and NGO pression frameworks.

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O0:20:30,629 --> O0:20:33,966 And it's really about how do you hold space for different perspectives?

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OO:20:34,166 --> OO:20:35,901 How do you yourself as a leader?

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O0:20:35,901 --> O0:20:37,302 Because I think that's the other thing that happens

412

00:20:37,302 --> 00:20:40,505 that leaders will say, you know what, we need these initiatives for the people.

00:20:40,672 --> 00:20:44,042 You all go do the training, I'll, I'll sign off on it.

414

OO:20:44,042 --> OO:20:46,278
But leaders
aren't doing that work themselves.

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O0:20:46,645 --> O0:20:51,183 So you've got a workforce who is more aware who who's doing the training.

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O0:20:51,183 --> O0:20:54,653 But leaders are missing out because they don't see it as their responsibility.

417

OO:20:54,686 --> OO:20:55,287 Yeah.

418

OO:20:55,554 --> OO:20:57,990 Know you've got this big gap between what

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O0:20:57,990 --> O0:21:01,260 the workers want and the leaders and they don't see how their role in it.

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OO:21:O1,260 --> OO:21:O4,263 So we've been really focusing on how do we support leaders

00:21:04,263 --> 00:21:08,333 in understanding their role in creating a more equitable workplace.

422

OO:21:08,333 --> OO:21:10,4O2 Because if they're not bought in,

423

00:21:10,402 --> 00:21:13,639 we're just going to continue to have the same things repeat themselves.

424

OO:21:14,339 --> OO:21:17,142 Yeah, I see this happen all the time where we talk

425

O0:21:17,276 --> O0:21:21,079 about the importance of leadership, and I feel like every EDI

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O0:21:21,079 --> O0:21:24,216 practitioner I've ever met talks about the importance of leadership.

427

O0:21:24,850 --> O0:21:29,321
I know some practitioners they won't do training with an organization

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OO:21:29,321 --> OO:21:33,992 unless leadership is involved,

and that is one of their caveats.

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OO:21:33,992 --> OO:21:38,063 That's one of their requirements, which sometimes I wish I could do.

430

OO:21:38,063 --> OO:21:38,363 There.

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O0:21:38,363 --> O0:21:41,833
There's definitely times,
but I also know that there's other avenues

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OO:21:41,833 --> OO:21:46,471 and other ways that we can find leadership and who are leaders

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OO:21:46,471 --> OO:21:49,975 within an organization sometimes are not only the senior leaders

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OO:21:49,975 --> OO:21:52,411 who are making that change, but we need to have their buy in.

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OO:21:52,411 --> OO:21:57,215 So it's really about getting them to know about the importance of this

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00:21:57,215 --> 00:22:02,821

being longevity thing, about the message it also sends for them to be

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00:22:03,088 --> 00:22:08,093 not a part of some of these trainings and the message that sends to other staff

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00:22:08,093 --> 00:22:11,530 who then go, okay, well the organization is doing this,

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O0:22:11,530 --> O0:22:16,435 but this is obviously a checkbox because leadership is not participating with us.

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OO:22:16,435 --> OO:22:17,235 They're not. Here.

441

O0:22:17,235 --> O0:22:21,506 Yeah, I've also seen other companies where they very much have leadership there.

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00:22:21,506 --> 00:22:25,444 I've done trainings where the CEOs are in and other C-suite

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OO:22:25,444 --> OO:22:29,614 folks, and I saw the change happen in that organization.

00:22:29,614 --> 00:22:33,985

And the year that came after that, I saw they were starting to make those changes.

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OO:22:34,553 --> OO:22:38,290 So I think this is a great transition point to talking about the future.

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O0:22:38,290 --> O0:22:42,794 So I'm going to throw that over to Erin to see what we're looking towards.

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OO:22:43,395 --> OO:22:44,496 Yeah, thanks, Jade.

448

OO:22:44,496 --> OO:22:45,397 And it's making

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O0:22:45,397 --> O0:22:49,534 me think the question we want to ask is, what are we working towards?

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O0:22:49,534 --> O0:22:52,7O4 And I want to put a little bit of a spin on it, Melissa, and say,

451

O0:22:52,704 --> O0:22:55,307 how do we also make sure that history doesn't repeat itself?

O0:22:55,674 --> O0:23:01,380 Oh, yeah, it's frustrating, I'll tell you, because I see it so often.

453

O0:23:O1,380 --> O0:23:O4,950 And right now, when we if you look to the US

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O0:23:O4,950 --> O0:23:O8,253 and I see the banning of critical race theory

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O0:23:08,253 --> O0:23:12,457 and the removal of certain elements of history from the textbooks,

456

OO:23:13,592 --> OO:23:14,459 this has happened before.

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OO:23:14,459 --> OO:23:16,328 This is not the first time.

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OO:23:16,328 --> OO:23:19,531 What does it look like to have a workplace where we don't sort of

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OO:23:19,531 --> OO:23:21,O32 have history repeat itself?

460

00:23:21,032 --> 00:23:23,602

It has to be taught from the beginning, right?

461

OO:23:23,835 --> OO:23:26,471 It's hard.
But I liken it to elite athletes.

462

OO:23:26,471 --> OO:23:29,241 You don't just make it to the NBA and then start practicing.

463

OO:23:29,241 --> OO:23:30,175 Definitely.

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O0:23:30,175 --> O0:23:33,879 It's about building these repetitions and building it into

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OO:23:34,179 --> OO:23:35,080 sort of our ways of being.

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O0:23:35,080 --> O0:23:37,182 So if we think about an athlete, you don't think about

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O0:23:37,182 --> O0:23:40,819 dribbling and shooting, you just do it because it's become so ingrained.

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00:23:41,253 --> 00:23:44,689

So when we think about like these skills, you don't just learn what

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00:23:45,090 --> 00:23:47,225 what it is to be by us and then say, okay, I've got it,

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O0:23:47,225 --> O0:23:50,829 you have to see it and notice it in all of its various forms.

471

OO:23:50,829 --> OO:23:53,398 And so this requires practice totally.

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O0:23:53,665 --> O0:23:57,736 This will take time, of course, but I think if we don't invest in it now,

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O0:23:57,769 --> O0:24:O2,140 the alternative is that we continue to go backwards and have to car way back.

474

O0:24:O2,174 --> O0:24:O6,211 Yeah, I think the other thing too is that these are not political issues, you know,

475

OO:24:O6,211 --> OO:24:O8,313 and that's the scary thing too, is that these are not

O0:24:08,313 --> O0:24:10,749 political issues, these are human rights issues.

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OO:24:10,749 --> OO:24:12,651 And I think that's the other thing, too, is that a lot of this stuff

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O0:24:12,651 --> O0:24:15,987 has become politicized and then it's made it easier to sort of

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OO:24:15,987 --> OO:24:19,257 claw things back, which is, you know, super disheartening as well.

480

OO:24:19,858 --> OO:24:22,360 Yeah, it is a bit of a sad place and

481

O0:24:22,627 --> O0:24:26,598 but I think about the utopia quite often and I hope that we can get there.

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O0:24:26,598 --> O0:24:29,768 So maybe to close us out and our formal questions,

483

00:24:30,135 --> 00:24:35,474 what does that utopia look like for you and in the communities that you work in?

484

O0:24:35,907 --> O0:24:36,541 Oh, my goodness.

485

OO:24:36,541 --> OO:24:38,743 That's that's a that's a tough question.

486

00:24:39,377 --> 00:24:40,712 You know, I go back to this and again,

487

OO:24:40,712 --> OO:24:42,881 this is sort of the cliché where people feel like they belong.

488

O0:24:43,815 --> O0:24:46,451 And I want newcomers to be able to bring with them

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OO:24:46,451 --> OO:24:49,254 their credentials and be able to work in the places

490

OO:24:49,254 --> OO:24:51,890 that they've trained to be working for. Yes.

491

OO:24:52,290 --> OO:24:52,457 You know,

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00:24:52,457 --> 00:24:56,428

I want for people to still recognize disability beyond sort of the pandemic

493

OO:24:56,428 --> OO:24:58,697 and be like, oh, you know, this has been great for us to work at home

494

O0:24:58,830 --> O0:25:O2,167 and then forget about accessibility after we return to the workplace.

495

O0:25:02,167 --> O0:25:04,836 Definitely that you know, I have a young daughter

496

O0:25:04,836 --> O0:25:08,840 and when she is older, I kind of want her to be able to go to a workplace

497

O0:25:08,840 --> O0:25:11,910 and that she's going to be able to see herself reflected in that workplace.

498

00:25:12,677 --> 00:25:14,613 So I have two children as well.

499

O0:25:14,613 --> O0:25:17,816 And if we can be part of creating that world where they can

500

OO:25:17,816 --> OO:25:21,119 just be their best selves, that's what it means to me.

501

OO:25:21,119 --> OO:25:25,857 And for anyone who's been in love or in partnership, you just have this ease

502

00:25:25,857 --> 00:25:28,126 about how you can enter into conversation

503

O0:25:28,126 --> O0:25:31,429 and what you talk about and how you share things with one another.

504

O0:25:31,630 --> O0:25:36,635 And that's got to be somewhere on that spectrum of belonging in terms of

505

O0:25:36,835 --> O0:25:38,003 I'm going to show up at work

506

OO:25:38,0O3 --> OO:25:41,6O6 and if I'm having a great day, I want to be like my fullest self.

507

OO:25:41,606 --> OO:25:44,809 And if I'm not having a great day, I want to be able to tell people like,

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O0:25:44,843 --> O0:25:48,980 yeah, today is just not like great for me and like, I might need this from

509

O0:25:48,980 --> O0:25:52,817 you and just having that open and honest dialog back and forth.

510

O0:25:52,817 --> O0:25:54,553 And so if we can paint that picture

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OO:25:54,553 --> OO:25:57,289 and create that place, I think we've gotten somewhere.

512

O0:25:57,289 --> O0:26:O2,193 So I love that image you painted for us.

513

O0:26:O2,193 --> O0:26:O5,964 We gave a little warning at the beginning that we would go through Rapid Fire,

514

O0:26:06,131 --> O0:26:08,033 so I hope you're ready.

515

00:26:08,033 --> 00:26:13,204 So if there's one book or resource that you could recommend, what would it be?

516 00:26:13,438 --> 00:26:16,441

Shadows at Dawn, An Apache Massacre in the Violence of History.

517

OO:26:16,441 --> OO:26:17,709 And this is by Karl Jacoby.

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O0:26:17,709 --> O0:26:18,710 This is an American book,

519

O0:26:18,710 --> O0:26:21,846 but it shines a light on how if we only have one narrative

520

O0:26:21,846 --> O0:26:26,384 or if we only hear from certain voices, we are missing so much of the picture.

521

O0:26:27,419 --> O0:26:30,155 I remember I took a course on the history of photography

522

OO:26:30,322 --> OO:26:33,391 and so, you know, when you start to look at images and pictures

523

OO:26:33,391 --> OO:26:36,861 and you realize like you're only seeing what's in the frame and you're missing

524

00:26:36,895 --> 00:26:38,663

everything that's happening beyond the frame.

525

OO:26:38,663 --> OO:26:40,498 And especially when we look at colonial pictures

526

00:26:40,498 --> 00:26:43,368 and you realize that beyond the frame, that's the reality that's happening.

527

O0:26:43,368 --> O0:26:46,O37 We've just sort of staged this one photo, this one moment,

528

00:26:46,171 --> 00:26:49,140 and that beyond that is what we need to be paying attention to.

529

O0:26:49,341 --> O0:26:52,711 I am a photographer, and you're right.

530

OO:26:53,O11 --> OO:26:55,113 It's a next Rapidfire question.

531

00:26:55,113 --> 00:26:57,949 What brings you joy? No matter what.

532

O0:26:58,483 --> O0:27:02,120 My daughter,

I have to say, hearing, hearing mommy.

533

00:27:02,120 --> 00:27:03,655

That brings me joy for sure.

534

00:27:03,655 --> 00:27:05,290

Yeah, I love that.

535

00:27:05,290 --> 00:27:07,792

And what's your theme song for today?

536

00:27:08,193 --> 00:27:12,063

Florence and The Machine has a new, new song out called Free.

537

00:27:13,198 --> 00:27:15,233

I'm one of those people who doesn't really listen to the lyrics.

538

00:27:15,233 --> 00:27:17,502

It's kind of weird,

so independent of the actual lyrics.

539

00:27:17,502 --> 00:27:19,537

I just love the sound of that song.

540

00:27:19,537 --> 00:27:20,672

We're very similar.

O0:27:20,672 --> O0:27:25,443 Melissa, So who is someone that inspires you

542

O0:27:25,443 --> O0:27:30,315 and how they create belonging and doesn't receive enough credit? Hmm.

543

OO:27:31,316 --> OO:27:34,386 I'm going to do a shout out to Ashland Johnson, Esq.

544

O0:27:34,386 --> O0:27:37,589 who is the president and founder of the Inclusion Playbook.

545

O0:27:38,123 --> O0:27:39,924 Great and too close and Out.

546

OO:27:39,924 --> OO:27:43,561 What's one call to action you like from our listeners?

547

O0:27:43,962 --> O0:27:46,131 Being an advocate is something that you can do.

548

OO:27:47,098 --> OO:27:49,334
But being an advocate
doesn't mean you have to know everything.

549

00:27:49,334 --> 00:27:51,102 It just means you have to sort of pay attention

550

O0:27:51,102 --> O0:27:55,940 and look for those opportunities to act amazing.

551

OO:27:57,242 --> OO:27:58,710 Well, thank you, Melissa.

552

O0:27:58,710 --> O0:28:01,146 It has been so lovely chatting with you today.

553

OO:28:O1,479 --> OO:28:O4,O49 Thank you.

554

OO:28:O5,884 --> OO:28:O7,652 One of the pieces that I

555

OO:28:07,652 --> OO:28:12,791 will take away with me is the history that we were taught.

556

O0:28:12,791 --> O0:28:18,296 And then the chosen space that we enter into to learn and I would say unlearn.

OO:28:18,296 --> OO:28:19,264 Exactly.

558

O0:28:19,264 --> O0:28:22,333 So that's something I want to pass along to our listeners

559

O0:28:22,333 --> O0:28:25,170 is that idea of learning and then the idea of unlearning.

560

OO:28:25,5O3 --> OO:28:26,137 Yeah.

561

O0:28:26,137 --> O0:28:30,542 One thing in particular that sticks with me is how she got on this path

562

O0:28:30,542 --> O0:28:34,713 because of reading the stories and learning the stories of what

563

O0:28:34,713 --> O0:28:39,484 was happening for her Black cousins, as well as the actual student

564

OO:28:39,484 --> OO:28:42,854 activism and students actually putting their lives on the line.

O0:28:42,887 --> O0:28:46,324 Yeah, and we're seeing some of that happen on a global scale

566

OO:28:46,324 --> OO:28:49,861 right now, and especially with what's happening in Iran.

567

OO:28:49,861 --> OO:28:51,596 And we're seeing real change

568

O0:28:51,596 --> O0:28:55,400 happen starting with students, but then going much beyond.

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OO:28:55,700 --> OO:28:59,270 Yeah, I think if we sort of talk about it in the current context

570

O0:28:59,270 --> O0:29:03,842 and we want to recognize the life of Mahsa Jina Amini, but also understand

571

O0:29:03,842 --> O0:29:08,780 that there are still issues that people are fighting for every single day.

572

O0:29:08,780 --> O0:29:12,183 And so we're not just seeing it as activism in that country.

573

00:29:12,183 --> 00:29:16,421

We're seeing others in Canada where we're situated have these conversations.

574

OO:29:16,454 --> OO:29:17,756 So definitely a lot to think about

575

00:29:17,756 --> 00:29:20,492

and knowing that this work is so relevant every single day.

576

00:29:21,025 --> 00:29:21,459

Yeah.

577

00:29:21,459 --> 00:29:22,794

So from us

578

00:29:22,794 --> 00:29:26,631

we have so much love and solidarity to the struggles that are happening

579

00:29:26,664 --> 00:29:30,902

all over from the microcosms in the workplace to the macrocosm

580

00:29:31,069 --> 00:29:32,403

in Iran and elsewhere.

581

00:29:32,403 --> 00:29:35,940

So this was important for us to discuss, and I'm grateful that we got.

582

00:29:36,007 --> 00:29:36,875

To me to

583

OO:29:39,277 --> OO:29:41,279 thank you so much for tuning in.

584

00:29:41,279 --> 00:29:45,049

We would also like to thank and share a brief message from our sponsors.

585

00:29:46,317 --> 00:29:49,454

Through dialogue, education and thought leadership.

586

00:29:49,454 --> 00:29:54,492

Pride at Work Canada empowers employers to build workplaces that celebrate

587

00:29:54,492 --> 00:29:58,263

all employees, regardless of gender expression, gender identity

588

00:29:58,263 --> 00:30:00,165

and sexual orientation.

589

00:30:00,165 --> 00:30:04,669

If you're interested in learning more

about creating workplaces, where

590

00:30:04,669 --> 00:30:08,706 2SLGBTQIA+ people can feel like they belong.

591

O0:30:09,007 --> O0:30:13,111
Please check out our e-learning courses at Education

592

OO:30:13,111 --> OO:30:15,446 dot Pride at Work dot c a.

593

O0:30:17,315 --> O0:30:19,350 Many thanks to our production team

594

O0:30:19,484 --> O0:30:23,588 editor and producer Shawn Ahmed, Communications,

595

OO:30:23,822 --> OO:30:26,925 Luis Augusto Nobre and production support,

596

00:30:27,258 --> 00:30:30,862 Connor Pion, And of course, most of all, we'd like

597

OO:30:30,862 --> OO:30:33,698 to thank you for joining us for this important discussion.

00:30:34,232 --> 00:30:36,801 Connect with us on LinkedIn and let us know what

599

O0:30:36,801 --> O0:30:39,804 part of today's episode resonate most with you.

600

00:30:40,104 --> 00:30:44,242 For more information about today's guest links reference and a transcript,

601

O0:30:44,242 --> O0:30:46,978 check out our show notes, which are available on Pride at Work

602

00:30:46,978 --> 00:30:48,513 Canada's website.

603

O0:30:48,513 --> O0:30:51,783 Thank you so much for coming on this journey with us to

604

00:30:52,083 --> 00:31:06,731 uncover belonging.